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| **Steel Center 2020-2021 Admissions Application** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contact Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Student:** Last Name | | | | |  | | | | | | | | | First Name | | | | |  | | | | | Middle Initial | | | |  |
| Address (Number/Street) | | | | | | |  | | | | | | | | (City) | |  | | | | | | | | | (Zip) |  | |
| Birth Date | |  | | | | | | | | Current Grade Level (19-20) | | | | | |  | | | | Student Phone | | | |  | | | | |
| Student Email Address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Resident School District | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |
| High School | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |
| Parent/Guardian: (Title) | | | | | |  | | | First Name | | | |  | | | | | Last Name | | |  | | | | | | | |
| Home Phone | | |  | | | | | | | Parent Work Phone | | | | |  | | | | | Parent Cell Phone | | | | |  | | | |
| Parent Email Address | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Selection of Career Majors** | | | | | | | | Select 3 programs of interest, **1** being your first choice, **2** your second, **3** your third. | | | | | | | | | | | | | | | | | | | | |
| **Automotive Careers** | | | | | | | | | | **Construction Careers** | | | | | | | | | | **Food Service Careers** | | | | | | | | |
|  | Automotive Technology | | | | | | | | |  | Building Trades | | | | | | | | |  | | Baker/Pastry Chef | | | | | | |
|  | Collision Repair and | | | | | | | | |  | Maintenance | | | | | | | | |  | | Culinary Arts | | | | | | |
|  | Refinishing | | | | | | | | |  | Carpentry | | | | | | | | |  | | | | | | | | |
|  | Diesel Technology | | | | | | | | |  | Electrical Construction | | | | | | | | | **Health/Human Services Careers** | | | | | | | | |
|  |  | | | | | | | | |  | Heating, Air Conditioning | | | | | | | | |  | | Cosmetology | | | | | | |
| **Computer/Technology Careers** | | | | | | | | | |  | and Refrigeration | | | | | | | | |  | | Health Assistant | | | | | | |
|  | Advertising and Design | | | | | | | | |  | | | | | | | | | |  | | Public Safety | | | | | | |
|  | Computer Technology | | | | | | | | | **Manufacturing Careers** | | | | | | | | | |  | |  | | | | | | |
|  |  | | | | | | | | |  | Welding | | | | | | | | |  | |  | | | | | | |
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|  |  | | | | | | | | |  | | | | | | | | | |  | |  | | | | | | |
| **SESSION: *(for sending school counselor)*** AM      PM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student Signature: | | | | |  | | | | | | | | | | | | | | | | | | Date: | |  | | | |
| District Guidance Counselor Signature: | | | | | | | | | | | |  | | | | | | | | | | | Date: | |  | | | |
| Parent/Guardian Signature: | | | | | | | |  | | | | | | | | | | | | | | | Date: | |  | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | |

**Please email completed applications to our School Counselor Mr. Hinkle at**

**shinkle@steelcentertech.com**

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| Related Experience in Career Area: (Please indicate None, 1yr, 2yrs, 3yrs, 4+yrs) |  |
| In the event of limited availability in program areas, the following information may be used to determine enrollment in program areas: GPA, Attendance, Related Experience, Career Assessment/Inventory, Timeliness of Completed Application and State Assessments. Complete applications and materials must be returned to be given priority consideration. | |
| Students/Parents/ Guardians, | |
| Please briefly describe the student’s experience in the chosen Career Area(s): | |
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| **REQUIRED INFORMATION: For Sending District Only** | |
| Note: Applications will not be processed without this section being completed in full. Inaccurate information may nullify this application. | |
| In the event of limited availability in program areas, the following information will be used to develop a student score and ranking to determine placement. Complete applications and materials must be returned to be given priority consideration. Applications should be submitted with a current transcript. | |
| PA Secure ID #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Does Student have an IEP? Yes\_\_\_\_ No\_\_\_\_\_  Current IEP must be attached for processing. |
| Number of days absent 19-20 school year thus far: \_\_\_\_ | Does Student have a 504 Plan? Yes\_\_\_\_ No\_\_\_\_\_  Current 504 must be attached for processing. |
| Latest **PSSA Math** Score (Circle):  A - P - B - BB  Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ | Latest Keystone **Algebra 1** Score (Circle):  A - P - B - BB Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ |
| Latest **PSSA Reading** Score (Circle):  A - P - B - BB  Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ | Latest Keystone **Biology** Score (Circle):  A - P - B - BB Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ |
|  | Latest Keystone **Literature** Score (Circle):  A - P - B - BB Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ |