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| **Steel Center 2020-2021 Admissions Application** |
| **Contact Information** |
| **Student:** Last Name |  | First Name |  | Middle Initial |  |
| Address (Number/Street) |  | (City) |  | (Zip) |  |
| Birth Date  |  |  Current Grade Level (19-20)  |  | Student Phone  |  |
| Student Email Address |  |
| Resident School District  |  |  |
| High School  |  |  |
|  Parent/Guardian: (Title)  |  |  First Name |  |  Last Name |  |
| Home Phone  |  |  Parent Work Phone  |  | Parent Cell Phone  |  |
|  Parent Email Address |  |
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| **Selection of Career Majors** | Select 3 programs of interest, **1** being your first choice, **2** your second, **3** your third. |
| **Automotive Careers** | **Construction Careers** | **Food Service Careers** |
|  | Automotive Technology |  | Building Trades |  | Baker/Pastry Chef |
|  | Collision Repair and |  |  Maintenance |  | Culinary Arts |
|  |  Refinishing |  | Carpentry |  |
|  | Diesel Technology |  | Electrical Construction | **Health/Human Services Careers** |
|  |  |  | Heating, Air Conditioning |  | Cosmetology |
| **Computer/Technology Careers** |  |  and Refrigeration |  | Health Assistant |
|  | Advertising and Design |  |  | Public Safety |
|  | Computer Technology | **Manufacturing Careers** |  |  |
|  |  |  | Welding |  |  |
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| **SESSION: *(for sending school counselor)*** AM      PM |
| Student Signature:  |  | Date:  |  |
| District Guidance Counselor Signature:  |  | Date:  |  |
| Parent/Guardian Signature:  |  | Date:  |  |
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 **Please email completed applications to our School Counselor Mr. Hinkle at**

 **shinkle@steelcentertech.com**

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| Related Experience in Career Area: (Please indicate None, 1yr, 2yrs, 3yrs, 4+yrs) |  |
| In the event of limited availability in program areas, the following information may be used to determine enrollment in program areas: GPA, Attendance, Related Experience, Career Assessment/Inventory, Timeliness of Completed Application and State Assessments. Complete applications and materials must be returned to be given priority consideration. |
| Students/Parents/ Guardians, |
| Please briefly describe the student’s experience in the chosen Career Area(s): |
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| **REQUIRED INFORMATION: For Sending District Only** |
| Note: Applications will not be processed without this section being completed in full. Inaccurate information may nullify this application.  |
| In the event of limited availability in program areas, the following information will be used to develop a student score and ranking to determine placement. Complete applications and materials must be returned to be given priority consideration. Applications should be submitted with a current transcript.  |
| PA Secure ID #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Does Student have an IEP? Yes\_\_\_\_ No\_\_\_\_\_Current IEP must be attached for processing. |
| Number of days absent 19-20 school year thus far: \_\_\_\_ | Does Student have a 504 Plan? Yes\_\_\_\_ No\_\_\_\_\_Current 504 must be attached for processing. |
| Latest **PSSA Math** Score (Circle):A - P - B - BB Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ | Latest Keystone **Algebra 1** Score (Circle):A - P - B - BB Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ |
| Latest **PSSA Reading** Score (Circle):A - P - B - BB Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ | Latest Keystone **Biology** Score (Circle):A - P - B - BB Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ |
|  | Latest Keystone **Literature** Score (Circle):A - P - B - BB Scaled Score:\_\_\_\_\_\_\_\_\_\_\_ |