# Welcome to South Park High School

Incoming Class of 2025 and Transfer Students



## Meeting Objectives

 To introduce new high school students to the building, procedures and expectations.

2. Increase student comfort levels - take the edge off of coming to a new building with new faces, rules, etc...

## Your New Principals



**High School Principal - Dr. Palmer** 



**High School Assistant Principal - Mr. Dellarose** 

#### **Guidance Counselors**

Mrs. Chicora-Lewis - Students with last names starting with A-L

Mrs. Liptak - Students with last names starting with M-Z



\*\* The guidance office is located in B-wing (English Hallway)

#### **Guidance Counselor Contact Information**

Mrs. Chicora-Lewis (Last names A-L)

Email address: <u>bethany.chicoralewis@sparksd.org</u>

Mrs. Liptak (Last names M-Z)

Email address: <a href="mailto:natalie.liptak@sparksd.org">natalie.liptak@sparksd.org</a>

# **Support Services**

- Student Assistance Program (SAP)
- AHN Counseling Program
- Tutoring (National Honor Society)
- Teachers available before and after school



# School Wide Positive Behavior Interventions and Supports

• Reinforce positive student behavior

- Eagle feathers
- Rewards

## The 3 Ps at South Park High School

## Prompt, Prepared and Polite



# **Prompt**

What does it mean to be prompt?



 At SPHS it means all students are through the threshold of the door when the bell rings

# Prepared

What does it mean to be prepared?



 At SPHS it means all students have all of their supplies and work for each class each day.

# **Polite**

What does it mean to be polite?



- At SPHS it means all students respect each other, teachers, staff members, the building and themselves.
   Simply put - demonstrate manners.
- Thank you, excuse me, etc.....

# Student Discipline

- Student discipline works off of a referral system
- Student code of conduct is outlined in the student handbook



## **Athletics**

#### Athletic Director - Mr. Tom Kayda

- NCAA approved classes for intercollegiate eligibility
- Details are outlined in the Physical Form Packet and the Program of Studies





## **Athletics**



#### **Fall Sports**

B/G Soccer

**Girls Tennis** 

Girls Volleyball

**Cross Country** 

Golf

**Football** 

Cheer

#### **Winter**

B/G Basketball

B/G Swimming

Wrestling

**Dance Team** 

#### **Spring**

Baseball

Softball

Track

**Boys Volleyball** 

Boys Tennis

### Attendance, Tardies and Early Dismissals

- Please remember that home excuses are due no later than 3 days after a student's return to school.
- Excuses for an absence can be submitted electronically through links on the high school website
- QR codes are available for tardies and early dismissals



## You need to get involved

Whether you join an athletic team or a club that peaks your interest, studies have shown students who are involved in extracurricular activities tend to achieve at higher rates than those students who do not participate.

Principal's Advisory Committee - applications are required once students are back to school. (September 17, 2021)

#### Your Academic Record Starts Now

- All of the your work from grades K-8 have brought you to this point.
- You are accountable for all your coursework and the grades you earn.
- A transcript is a record of ALL your grades earned during grades 9-12.

In order to attend school after you graduate, schools will require to have a transcript in order to assess what classes you've taken and how you performed in each.

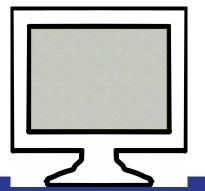
# Cafeteria Information



- <u>Food Services Director</u> Mr. Brandon Smoker
- Hot lunches are served at the school at a cost of \$0.00
- Students may purchase milk or other beverages if they bring a lunch to school.
- A free and reduced lunch program is offered to students whose families qualify. Forms are available on the district website.
- Send your child to school the first day with a lunch or lunch money or until the free and reduced forms are completed and approved.
- Breakfast is also offered before homeroom at a cost of \$0.00

## **Daily Announcements**

- Morning announcements are done daily and played in each homeroom class.
- If you miss the morning announcements due to an absence or not paying attention, there are two monitors in the building that display announcements throughout the day.
- The monitors are located in the cafeteria and main office.



## Chromebooks



- All students in grades 9-12 are issued a Chromebook
- Students are responsible for device at all times
- A charged Chromebook must be brought to school daily
- Only school appropriate content should be on Chromebook
- Must comply with Acceptable Use Policy
- Parents are reminded of insurance plan that may be purchased
- New Chromebooks can be picked up in the Media Center this evening

#### CAR RIDER DROP-OFF/DISMISSAL

- Parents/Guardians who are dropping off or picking up students should do so at door number 32 which is located on the side of the high school near the Administrative Offices.
- Parents should arrive by 2:20 PM to pick-up their student.
- Students have to be in homeroom by 7:25 AM



## Day 1 of school - What do I do?

- Upon entering the building, report to your homeroom. Your HR teacher will assign you a locker w/ combination, distribute your Chromebooks, etc....
- You will attend class meetings with the principals and SWPB Team
- You will read the Student Handbook and sign-off that you have done so
- We will be running an alternate bell schedule on the first day of school



#### How Do I Read the Bell Schedule?

Homeroom 7:25-7:38

Period 1 7:42-8:24

Period 2 8:28-9:10

Period 3 9:14-9:56

Period 4 10:00-10:42

#### LUNCH

Period 7 12:52-1:34

Period 8 1:38-2:20

#### **Lunch Schedules**

Lunch A

Lunch A - 10:46-11:16

Period BC - 11:20-12:02

Period DE - 12:06-12:48

Lunch C

Period AB - 10:46-11:28

Lunch C - 11:32-12:02

Period DE - 12:06-12:48

Lunch E

Period AB - 10:46-11:28

Period CD - 11:32-12:14

Lunch E - 12:18-12:48



## Semester Set-Up

#### **Semester 1**

Marking Period 1 (MP1) - 8/25/21 - 10/29/21

Marking Period 2 (MP2) - 11/3/21 - 1/20/22

#### **Semester 2**

Marking Period 3 (MP3) - 1/24/22 - 3/25/22

Marking Period 4 (MP4) - 3/29/22 - 6/2/22

	HK(IVI-F)	21-22	MOIVIE-00	Homeroom or how a princip				00/00/0000
	1(M-F)	21-22	0102-1	English 9 CP	Brace, Mary Lynn	116	08/25/2021	06/03/2022
Managara.	2(M-F)	S1	0000-584	Study Hall	Hufnagel, Jeffrey Paul	CAFE	08/25/2021	01/21/2022
			0721-3	Digital Photo	Baker, Josh Aaron	OOTV	01/21/2022	06/03/2022
	2(M-F)	S2			Wisler, Eric	141	08/25/2021	01/21/2022
	3(M-F)	S1	0739-2	Graph Comm Tech I		CAFE	01/21/2022	06/03/2022
	3(M-F)	S2	0000-566	Study Hall	McCaig, Lauren			06/03/2022
	4(M-F)	21-22	0505-1	Spanish I	McCaig, Lauren	217	08/25/2021	
	A-B(M-F)	S1	0603-4	Computer App. w/ Personal Fin.	Sinicrope, Jason	212	08/25/2021	01/21/2022
	A-B(M-F)	52	0803-3	Physical Education 9-12	Ivill, Ashley Marie	0GYM	01/21/2022	06/03/2022
		21-22	0308-2	Geometry Honors	Massari, Christine	203	08/25/2021	06/03/2022
	C-D(M-F)				Staff, Staff	CAFE	08/25/2021	01/21/2022
	E(M-F)	S1	0990-3	Cafeteria-Lunch			01/21/2022	06/03/2022
	E(M-F)	S2	0991-3	Cafeteria-Lunch	Staff, Staff			
	7(M-F)	21-22	0202-3	American Civ/PA History Honors	Rieck, Marty Martin	102	08/25/2021	06/03/2022
	1						00/05/0004	001001000

**Course Name** 

Homeroom - OFFICIAL DAILY

Integrated Science CP

Crs-Sec

HOME-53

Trm

21-22

21-22 0401-5

Exp

8(M-F)

HR(M-F)

Teacher

Sinicrope, Jason

Leave

06/03/2022

06/03/2022

Enroll

08/25/2021

08/25/2021

Room

228

212

Strickler, Robert

21-22 Year

**Entire Year Schedule** 

# Something to think about



## Thank you

Good luck and remember if you need assistance at any time during the year, we are here to help.



www.sparksd.org